World Congress in Philosophy
The Philosophy of Aristotle

Programme
Acknowledgements

The Organizing Committee would like to express its deepest thanks to the UNESCO for declaring 2016 as the Year dedicated to Aristotle on the occasion of 2400 years since his birth. The OC would also like to express its sincere thanks and deep gratitude to the following institutions and individuals for their support in organizing the World Congress in Philosophy on the Philosophy of Aristotle.

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To All Participants
of the
World Congress in Philosophy
on the Philosophy of Aristotle

ΚΑΛΩΣ ΗΛΩΑΣΤΕ ΣΤΗΝ ΑΘΗΝΑ
ΚΑΙ ΣΤΟ ΣΥΝΕΔΡΙΟ ΓΙΑ ΤΗ ΦΙΛΟΣΟΦΙΑ ΤΟΥ ΑΡΙΣΤΟΤΕΛΗ
ΣΑΣ ΕΥΧΟΜΑΣΤΕ ΚΑΛΗ ΔΙΑΜΟΝΗ

YOU ARE WELCOME TO ATHENS
AND TO THE CONGRESS ON THE PHILOSOPHY OF ARISTOTLE
WE ARE WISHING YOU A PLEASANT STAY

Η ΟΡΓΑΝΩΤΙΚΗ ΕΠΙΤΡΟΠΗ ΤΟΥ ΣΥΝΕΔΡΙΟΥ
THE ORGANISING COMMITTEE OF THE CONGRESS
Λύκειον Ἀριστοτέλους

Aristotle’s Lyceum
UNDER THE AUSPICES
OF H.E. THE PRESIDENT OF THE HELLENIC REPUBLIC
MR PROKOPIOS PAVLOPOULOS &
OF H.E. THE PRESIDENT OF THE REPUBLIC OF CYPRUS
MR NICOS ANASTASIADIES

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Artistic Events

A. Odeum of Herodes Atticus
Welcome Address and Music Performance entitled: “Ἀριστοτέλει χαίρειν”
Composer and Conductor: Eleftherios Kalkanis
Poetry: Jason Leidinos

B. Art Exhibitions
1. “In Defense to Aristotle”
2. “Ancient Suppliant – Contemporary Refugee”
Exhibition Curator: Regina Argyraki

C. Theatrical Performances
• Play entitled “Aristotle”
Author and performer: Theodosis Pelegrinis
Director: Nikos Paroikos
• Musical - Theatrical performance entitled “Angel of Wisdom”

D. Closing Ceremony
• Dance companies
“Kleigenis of the Cultural Centre of Ierissos” and
“Mikto Chalkidikis – Folklore Centre of Polygyros”,
Direction: Ms. Ephi Keliapanou
• Music performance:
The music orchestra
“Ιχνηλάτες της παράδοσης”
(The Trackers of Tradition)
Programme Abbreviations

**PL**  Plenary Session, Ολομέλεια
**RT**  Round Table, Εταιρείες
**CP**  Contributed Papers, Επιστημονικές Ανακοινώσεις
**PS**  Poster Session, Αναρτημένη ανακοίνωση

Venue Information
National and Kapodistrian University of Athens, School of Philosophy
University Campus, Zografas, Athens 15703, Greece

Floor  Room
2nd Floor  AULA (main hall of the School of Philosophy)
(from the main entrance)
3rd Floor  312, 313, 315, 316
4th Floor  421, 425, 426, 427, 428, 430, 432, 433, 434, 436, 437, 438, 440

Note:
Individuals with special needs are advised to enter the School of Philosophy building from the side east entrance located on the 5th floor facing Mount Hymettus.
Saturday, July 09

11:00-17:30  Registration  AULA
Congress Registration
Participants obtain the Congress material

20:00  The Official Opening Ceremony of the World Congress in Philosophy at Odeon of Herodes Atticus
Welcome Address and Music Performance entitled:
“Αριστοτέλει χαίρειν”
Composer and Conductor: Eleftherios Kalkanis
Poetry: Jason Leidinos
Free for all Congress participants but please make sure you have the entrance ticket provided by the Congress Secretariat
Sunday, July 10

**9:00-11:00**

**Plenary session**

**AULA**

**Speakers**

- Dermot Moran (Ireland)
- Aristotle's Philosophy
- Vasiliki Karavakou (Greece)
  - Phronesis and Transformative Learning: A Joint Challenge for Moral Philosophy and Educational Theory

**11:30-13:30**

**Society meetings / Round Tables**

**RT**

**Actuality of Aristotle's Teleological (Functionalist) Naturalism as a Type of rationality (Type of (Bio)cosmology)**

**Chair**

Konstantin Stanislavovich Khroutski (Russia)

**Speakers**

- Leonardo Chiatti (Italy)
- Physics Meets Philosophy at Quantum Scale: A Biocosmological Perspective
- Xiangting Liu (China)
- The Root of Organic in Ancient Concept of Nature —Taking Ancient Greek and China as examples
- Kwon Jong Yoo (Korea)
- Comparison of Aristotle's Mind Under Standing to Confucius’ Understanding
- Marianna Benetatou (Greece)
- Perfection and Completion. The Aristotelian Teleology of the Optimum and Natural Functionalism in Chinese Philosophy
- Manochehr Almohammadi (Iran)
- Transcendent Philosophy: Mulla Sadra's Hypothesis of Substantial Motion - the Doctrine of Mulla Sadra's Ontology and Cosmology
- Xiuhua Zhang (China)
- Modern Engineering Deviated from the Aristotle's Naturalism and City Civilization: In the Perspective of Phenomenology
- Milan Tasic (Serbia)
- The Anthropoidity as a Regulative Idea in the Interpretation of the World
- Chuangang Huang (China)
- On the Origin of Aristotle's Organic Thoughts: Based on Homer Epic
- Konstantin Stanislavovich Khroutski (Russia)
- Aristotle's Biocosmology as a Type of Rationality
- Jeidong Ryu (Republic of Korea)
- On Hakamaya Noriaki's Critique of Vico in his Interpretation of Aristotle's Topica

**15:00-17:00**

**CP3**

**Aristotle and the Pre-Socratics**

**Chair**

Emmanuel V. Perakis (Greece)

**Speakers**

- John Poulakos (USA)
- Aristotle's Attitude toward the Sophists
- Ethical and Dialectical Confrontation of Aristotle to the Sophists and the Crisis of his Time
- Oskar Sebastian Tomkiewicz (Poland)
- Aristotle's Critical Account of the Eleatics and Natural Philosophers in Physics

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**CP4**

**Aristotle and Plato**

**Chair**

Idan Shimony (Israel)

**Speakers**

- Nassoula Barbarigou (Greece)
- Convergence between the Views of Aristotle and Plato about the Soul
- Stefanos Georgopoulos (Greece)
- Amicus Aristotes Magis Amica Veritas
- Roman Sergeyevich Kljujkov (Ukraine)
- Sergei Fedorovich Kljujkov (Ukraine)
- The Vicious Circle and the Miracle of Plato
- Athanasia Theodoropoulos (Greece)
- Bessarion on the Vehicle of the Soul: Aristotle's *pneuma* and Plato's *ochēma*
- Grigorio Karayfyllis (Greece)
- Bessarion! Views on Aristotle in Comparison to Plato

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**CP5**

**Aristotle and his successors (The Aristotelian tradition, Theophrastus, Strato etc)**

**Chair**

Pieter Duvenage (South Africa)

**Speakers**

- Eleni Karabatzaki (Greece)
- The Aristotelizon in the Philosophy of the Middle Stoic Posidonius of Apamia or Rhodes
- Athanasios Rinot (Greece)
- Aristotle Gracccus, Aristotle Latinus et
- Aristotle Alchemicus: The Interplay Between Creation and Alchemy in the *De mineralibus of Albertus Magnus*
- Konstantin Skripnik (Russia)
- Aristotle's "Semiotics" and the Tradition of "de signis"
- Alberto Ross (Mexico)
- Causality, nature and fate in Alexander of Aphrodisias
- Panagiota Boubouli (Greece)
- "Aristotle in the History of Philosophy. The qualities of friendship in Aristotle and Epicurus"
### CP5 Aristotle and his successors (The Aristotelian tradition, Theophrastus, Strato etc)

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<td>Traits of formal epistemology in Aristotle's Rhetoric. The case of enthymeme.</td>
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<td>Different Forms of Rationality in Aristotle: From Being to Act</td>
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<td>Naira Danielyan (Russia)</td>
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<td>Influence of Aristotle's Ideas on Modern Epistemology</td>
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### CP12 Aristotle's metaphysics

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### CP9 Aristotle's ethics

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<td>Abhik Gupta (India)</td>
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<td>&quot;The Ladder of Life&quot;: Environmental Ethics in an Aristotelian</td>
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<td>Joannis N. Markopoulos (Greece)</td>
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<td>Neo-Aristotelian Virtue Ethics and Contemporary Bioethical Issues: The Case Study of Biofuel Production and Use</td>
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<td>António dos Santos Queirós (Portugal)</td>
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<td>Critique of Environmental Ethics and Moral in the 21st century</td>
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<td>Stella Chatzikou (Greece)</td>
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<td>Sustainable Development and the Aristotelian Concept of Eudaimonia</td>
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### CP15 Aristotle's politics

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<td>Choosing among available alternatives: Aristotle and social choice theory</td>
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<td>Aristotle’s thought in contemporary political philosophy: the reception types</td>
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<td>Despoina Vertzagia (Greece)</td>
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<td>Republicanism and Aristotelian tradition</td>
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<td>Richard Clement Hartley Witt (UK)</td>
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<td>The Aristotelian roots of the European symphony</td>
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### CP1 Aristotle's philosophy of art-aesthetics, technē and technology

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<td>The multiple roles of Music according to Aristotle: education, purification and entertainment</td>
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### CP6 Aristotle and his influence and presence on later philosophy (Byzantine, Medieval, Arabic, Modern Greek Philosophy etc)

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<th>Chair</th>
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<td>A comparative survey on Peri hermeneias of Aristotle and Paul the Persian</td>
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<td>A comparative Study on Soul: Aristotle &amp; Mu'ala' Sadra</td>
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<td>Zebonsson Idibekovna Ziyoeva (Tajikistan)</td>
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<td>The ethics of Aristotle on the material Muhammad Ikbal</td>
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### CP30 Aristotle’s philosophy of language

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### CP23 Aristotle’s philosophy of art-aesthetics

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<td>“To the first nothing is contrary”. Aspects of the τὰ ἄρα in Aristotle’s Metaphysics A 10</td>
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<td>Nikolay Kochevnikov (Russia)</td>
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<td>Vera Sofronovna Danilova (Russia)</td>
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<td>Metaphysics of Aristotle and the world coördinate system on the basis of limit dynamic equilibriums cause to deterministic chaos</td>
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### CP1 Aristotle’s metaphysics

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<tr>
<th>Chair</th>
<th>Ilan Moradi (Israel)</th>
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<tbody>
<tr>
<td>Speakers</td>
<td>Dionysios Anapolitanos (Greece)</td>
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<td>Aristotelian Time</td>
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<td>Demetra Christopoulou (Greece)</td>
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<td>Andrew Mark Sentesy (Canada)</td>
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<td>CP28 Aristotle's philosophy of science</td>
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<td>CP22 Aristotle's philosophy of education</td>
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### CP24: Aristotle's philosophy of law and justice

**Chair:** Zdenko Kodelja (Slovenia)  
**Speakers:** Zdenko Kodelja (Slovenia)  
**Justice or Equity**  
Maria Antonieta Salamone (Italy)  
An etymological interpretation of the idea of Justice in ancient Greek, according to the Aristotelian tradition  
Ripusudan Prasad Srivastava (India)  
The Concept of Justice: Aristotle, Rawls and Amartya Sen  
Maria Kosma (Greece)  
Approach and the value of the concept of law and justice in Aristotle's philosophy and its influence on the modern age / Η προσέγγιση και η αξία της έννοιας του δικαίου, του νόμου και της δικαιοσύνης κατά την φιλοσοφία του Αριστοτέλη και η επίδρασή της στη σύγχρονη εποχή  
Linhao Tao (China)  
A Paradox in Aristotle’s View of Rule of Law  
Nikitas E. Hatzimihail (Greece)  
The Aristotelian Legacy in Contract Law

### CP26: Aristotle's philosophy of mind and philosophical psychology

**Chair:** Cristina Rossitto (Italy)  
**Speakers:** Martha Beck (USA)  
Aristotle’s Philosophy of Mind and Philosophical Psychology  
Olga Fernández-Prat (Spain)  
Aristotelian νοῦς and contemporary mysticism.  
Hao Liu (China)  
The roots of intentionality in Aristotle

### CP30: Aristotle's philosophy of art-aesthetics, technē and technology

**Chair:** Konstantinos Moraitis (Greece)  
**Speakers:** Helen Tatla (Greece)  
On the genealogy of Classical architecture: a comparison between Ancient Greek and Baroque architecture, on the basis of the philosophies of Aristotle and Leibniz  
Dimitra Mermigki (Greece)  
Ornament (Dia-kosmos) between continuum and discreetum of art creation. The influence of the triptych: philosophy, art, science and the connection to the Aristotelian Poetics  
Juan David Almeyda Sarmiento (Colombia)  
The Concept of Moderation in Aristotle as an Art Theory  
Ioannis Christodoulou (Greece)  
Aristotle, Art and Political Theory

### CP24: Aristotle's philosophy of law and justice

**Chair:** Giovanny Oscar Flantrmsky (Colombia)  
**Speakers:** Tatiana Minchenko (Greece)  
Aristotle's Conception of Natural Law and Its Influence on the European Natural Rights Theory as an Antidote to Totalitarianism  
Karla Pinhel Ribeiro (Brazil)  
Camila De Paula (Brazil)  
Nakoneczny Rhara Moraes (Brazil)  
The influence of Aristotle in contemporary theories of justice  
Alonso Silva Rojas (Colombia)  
“Derecho Tributario y justicia distributiva: Una mirada a partir de la propuesta Aristotelica y teorias de la justica contemporaneas”  
Srilekshmi Peddada (India)  
Practical Reasoning of Legislative Acts  
Konstantina Bardaka (Greece)  
Goodness and Justice: Aristotle and John Rawls/ Αγαθότητα και δικαιοσύνη: Αριστοτέλης και John Rawls

### Visit of the Congress participants at Megaron Plus (the Art Exhibitions)

Address: Vass.Sophias & Kokkali, Athens 115 21  
1. “In Defense to Aristotle”  
“Angel of Wisdom”
Monday, July 11

9:00-11:00  Plenary session  AULA
Speakers
Theodosios Tassios (Greece)
The Utilitarian Elements of Nicomachean Ethics
Debika Saha (India)
Rethinking Aristotle's Conception of Justice in the 21st Century

11:30-13:30  Society meetings / Round Tables
SM1/RT1  Εργαστήριο Φιλοσοφικής Έρευνας πάνω στο Φαντασιακό - Α.Π.Θ.  440
Chair  Socratis Delivoyatzis (Greece)
Speakers
Panagiotis Pantazakos (Greece)
Kleitos Ioannides (Cyprus)
Kerasenia Papalexiou (Greece)
Eleni Kalokairinou (Greece)
Georgios Anagnostopoulos (USA)
Η έννοια της βαναυσότητας στα Πολιτικά
Η ηθική και η πολιτική φιλοσοφία του Αριστοτέλη

15:00-17:00  CP3  Aristotle and the Pre-Socratics  432
Chair  Chuangen Huang (China)
Speakers
Marián Ambrozy (Slovakia)
"Ontological ideas of Presocratics - An attempt to critical interpretation versus Peripatetic Misinterpretation in Educational Context"
Pinelopi Kollarou (Greece)
Pythagorean Philosophy and its Aristotelian Approach
Angeliki Vasilopoulou (Greece)
Aristotles contribution to the Hermeneutics of Pre-Socratic thought
Emmanuel V. Perakis (Greece)
The Pre-Socratics in Aristotle's Physics

15:00-17:00  CP4  Aristotle and Plato  438
Chair  Zbigniew Nerczuk (Poland)
Speakers
Chang Jiang (China)
On Aristotle's Virtue Thought Abandon and Transcendence of Socrates and Plato
Jiaxuan Wang (China)
On Aristotle's Virtue Thought Abandon and Transcendence of Socrates and Plato
Eero Alexis Kaila (Finland)
Character Virtues and Forms of Goverment: Plato and Aristotle
Alkis Kotsonis (Greece)
The discovery of intellectual virtues: From Plato to Aristotle
Melina G. Mouzala (Greece)
Aristotle's Criticism of the Platonic Idea of the Good in the Nicomachean Ethics I.6

CP6  Aristotle and his influence and presence on later philosophy (Byzantine, Medieval, Arabic, Modern Greek Philosophy etc)"  440
Chair  Mihai D. Vasile (Romania)
Speakers
Amiya Bhushan Sharma (India)
Aristotle, Plato and Bhagvad Gita on the 'Soul' - In the Light of on the Soul, Phaedo and the 2nd Chapter of Bhagvad Gita
Shashank Srivastava (India)
A Study of Nyaya's Anumana and Aristotelian Syllogism
Kai Wang (China)
Confucian Ethics as Virtue Ethics A Comparative Research between Xunzi and Aristotle
Abdulbasit Abdulsamad Abdulhameed (USA/Iraq)
AlGhazali’s Dual Approach to the Dilemmaof Causality Through Arabic Language Prepositions, Grammar and Logic Towards a Headway

World Congress of Philosophy (WCP 2016)  14
The Philosophy of Aristotle
### The Philosophy of Aristotle

<table>
<thead>
<tr>
<th>CP6</th>
<th>&quot;Aristotle and his influence and presence on later philosophy (Byzantine, Medieval, Arabic, Modern Greek Philosophy etc)&quot;</th>
<th>426</th>
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<tbody>
<tr>
<td>Chair</td>
<td>Alain Billecoq (France)</td>
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<tr>
<td>Speakers</td>
<td>Antonia Kakavelaki (Greece) The Notion of προαίρεσις from Aristotle to John Philoponus. Transition of a Concept from the Realm of Ethics to that of Metaphysics Georgios Arabatzis (Greece) Michael of Ephesus and the Aristotelian Episteme to Nasia Lyckoura (Greece) Aristotle and Scholars on the powers of the soul. Christos Marazopoulos (Greece) Theolofios Korydaleas' Interpretation of the Aristotle's Theory of Definition</td>
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<th>CP9</th>
<th>Aristotle's ethics</th>
<th>436</th>
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<td>Chair</td>
<td>Joannis N. Markopoulos (Greece)</td>
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<tr>
<th>CP14</th>
<th>Aristotle's ontology</th>
<th>430</th>
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<tr>
<td>Chair</td>
<td>Tatyana Shatilova (Russia) Brad Berman (USA)</td>
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<td>Speakers</td>
<td>Primary Substances in Aristotle's Categories Tatiana Denisova (Russia) Ontology of topos according to Aristotle Tomasz Duma (Poland) The Truth of Being in the Philosophy of Aristotle</td>
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<th>Aristotle's politics</th>
<th>433</th>
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<tr>
<td>Chair</td>
<td>Dimitrios Mourtzilas (Greece) Eleni Leontsini (Greece)</td>
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<tr>
<td>Speakers</td>
<td>The Public Interest in Aristotle's Political Philosophy Lauren Audrey Anton (USA) Aristotle on Moral Motivation and the Importance of Politics Vicente Ordonez (Spain) Aristotle's homo ridens Polyxeni Papadaki (Greece) The Justification of the State according to Aristotle. Nakoneczny Rhara Moraes (Brazil) Karla Pinhel Ribeiro (Brazil) Camila De Paula (Brazil) Karla Pinhel Ribeiro (Brazil) Camila De Paula (Brazil)</td>
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<td>Speakers</td>
<td>Hope Fitz (USA) Hope Fitz (USA) Aristotle's 'Doctrine of the Mean' and the Development of Moral Character Alkaterini Lefta (Greece) « What Constitutes Happiness is a Matter of Dispute » (Aristotle, Nicomachean Ethics, I, iv, 2). An Interpretation of the Aristotelian Concept of Éudaumia Zbigniew Pańpuch (Poland) Aristotle's concept of āpeirē (arete) as a criterion of a good state, the proper form of its government and politics Laura Pană (Romania) Aristotle's Eudemian Ethics and the Happiness-less Well-being of the Global Information Society Corey Horn (USA) Aristotle: One Solution to Political Unrest for the United States</td>
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<th>CP16</th>
<th>Aristotle's Poetics and the philosophy of logos and literature</th>
<th>422</th>
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<tbody>
<tr>
<td>Chair</td>
<td>Youli Rapti (Greece) Niad-Corina Cernica (Romania) Ethical Interpretation of Tragedy Christos Grigoriou (Greece) The Philosophy of Aristotle – The study of philosophy of law and justice Alexandra Theodoropoulou (Greece) Political animal: Aristotle's anthropology and the end (telos) of the city</td>
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<th>CP21</th>
<th>Aristotle's philosophy of economics</th>
<th>316</th>
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</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Nikitas E. Hatzimihail (Greece) Nikitas E. Hatzimihail (Greece) Aristotelian Private International Law Ioannis Boudouris (Greece) Politics, morality and economics Juliette Lemarie (France) Was Aristotle ignorant in economics ? Christos P. Baloglou (Greece) Aristotle and the paradox of value</td>
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World Congress of Philosophy (WCP 2016)
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<tr>
<th>CP26</th>
<th>Aristotle's philosophy of mind &amp; philosophical psychology</th>
<th>315</th>
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<tr>
<td>Chair</td>
<td>Martha Beck (USA)</td>
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<tr>
<td>Speakers</td>
<td>Murat Arici (Turkey)</td>
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<tr>
<td>Does Aristotle's Philosophy of Mind Allow a Modern Conception of Self or I-Ness</td>
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<td>Hong-Bin Lim (Republic of Korea)</td>
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<td>Unconventional reflections on the cryptic passage of De Anima 3.5</td>
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<td>Claudia Zatta (Italy)</td>
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<td>Animal Bodies and the Soul as Logos</td>
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<th>CP31</th>
<th>Aristotle’s philosophy and Aristotelian studies all over the World (in Secondary and University Education)</th>
<th>425</th>
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<tr>
<td>Chair</td>
<td>Carlos Arturo Mesa Cordero (Colombia)</td>
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<td>Irina Elkina (Russia)</td>
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<td>Ideas of Aristotle’s Ethics in Student-Based Education</td>
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<td>Ravilya Zianshina (Russia)</td>
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<td>Carlos Arturo Mesa Cordero (Colombia)</td>
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<td>El sentido de la concepción política y ética aristotélica en la formación profesional de la universidad pedagógica y tecnológica de Colombia</td>
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<td>Leszek Sosnowski (Poland)</td>
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<td>Katharsis in individual and social emotionalism (paper), the world phenomenology institute (RT)-&gt; logos justice, Pax philosophica-Aristotle and the culture of peace</td>
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<td>Spyridoula Dimitrakopoulou (Greece)</td>
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<td>Christina Giannopoulou (Greece)</td>
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<td>Pursuing critical citizenship in 3rd Grade Senior High School students: a teaching proposal in Aristotle’s Politics / Καλλιεργώντας την κριτική πολιτεύτητα των μαθητών της Γ’ Λυκείου: μια διδακτική πρόταση στα Πολιτικά του Αριστοτέλη</td>
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<th>Aristotle’s ethics</th>
<th>312</th>
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<tr>
<td>Chair</td>
<td>Spyridon Kaltsas (Greece)</td>
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<td>Salvatore Gianninusso (Italy)</td>
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<td>Aristotle’s Phenomenology of Giving</td>
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<td>Francisco Ruben Parenti (Argentina)</td>
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<td>L’Étique Comme Théorie Générale de l’action</td>
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<td>Priscilla Tesch Spinelli (Brazil)</td>
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<td>A teleological-naturalist argument for the superiority of contemplation activity in Aristotle’s Ethics</td>
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<td>Do Kien Trung (Vietnam/Japan)</td>
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<td>From Aristotle’s Teleology to the Inter-Personality: A New Way to Understand Human Act</td>
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<th>Special Session</th>
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<tbody>
<tr>
<td>Speaker</td>
<td>George Katrougalos (Greece)</td>
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<tr>
<td>Aristotle and Europe today</td>
<td>Constantine Sandis (UK)</td>
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<td>Aristotelian Virtue Theory and Particularism in the Global Era</td>
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Tuesday, July 12

9:00-11:00
Plenary session  AULA
Speakers
Marta Jimenez (USA)
Aristotle on justice, greed and love of self
Nikolaos Theocarakis (Greece)
Politics, economics and philosophy

11:30-13:30
Society meetings / Round Tables
SM2/RT2  Aristotle and his Influence on Islamic Philosophy  440
Chair  Hasan Mehrnia (Iran)
Speakers
Hasan Mehrnia (Iran)
Islamic Philosophers Different Attitudes toward Aristotle's Theology
Mansour Nasiri (Iran)
Abduction in Aristotle and Avicenna
Moslem Mohammadi (Iran)
Aristotle's Middle term principle and different interpretations of it from Meskeveih and Khaje Nasir's view point
Mohammad Ali Abdollahi (Iran)
Avicenna's supplements on Aristotle's theory of Four causes and its influence on proving the existence of God.
Ali Jafari (Iran)
"Natural rights" in the viewpoint of Aristotle and Muslim thinkers
Hasan Zarei Matin (Iran)
Investigating the Concept of Social Capital in Aristotle Theories
Seyed Mahmoud Mirkhalili (Iran)
The Effects of Ethics and Cognition on Community from the View of Aristotle and Avicenna
Reza Gandomi Nasrabad (Iran)
The Role of Conjecture or Intuitive Indication in Scientific Explanation: Comparing the Views of Aristotle and Avicenna
Reza Berenjikar (Iran)
The Subject Matter of Metaphysics in Aristotle and Muslim Philosophers
Mohammad Adibymehr (Iran)
Aristotle’s Views about Will in Relation to Law cases
Mohammad Reza Fayyaz (Iran)
The role of Ethic, education, cognition in a safe community, in the view of Aristotle and Avicenna

15:00-17:00
CP3  Aristotle and the Pre-Socratics  432
Chair  Georgios Skoulas (Greece)
Speakers
José Fernández Quintano (Spain)
Aspects of legislation of Solon through Aristotle
Mihailo Stojanovic (Serbia)
Conceptual Forms: (In) Congruence the Concept Of Being in the Works of Xenophon, Parmenides and Aristotle
Allis Kotsonis (Greece)
The discovery of intellectual virtues: From Plato to Aristotle

Aristotle’s epistemology  432
Chair  Georgios Skoulas (Greece)
Speakers
J. Robert Roreitner (Czech Republcity)
Thinking universals and thinking particulars (a challenge for the unity of Aristotle’s causal analysis of voiv and a response to it in DA III.4 429b10-22)

“Aristotle and his influence and presence on later philosophy (Byzantine, Medieval, Arabic, Modern Greek Philosophy etc)”  438
Chair  Demetri Kantarelis (USA)
Speakers
Georgios Arabatzis (Greece)
Did Thomas Aquinas Christianize Aristotle?
Alain Billecoq (France)
Aristotle, Spinoza et l'animal sociale
Filip Ivanovic (Montenegro/Israel)
Virtue and Self-Love in Aristotle and Maximus the Confessor
Telod Moses Aaron Angeles (Philippines)
Of thinkers, philosophers, and believers: Aristotle and christian philosophy

Aristotle and Modernity  440
Chair  Marianna Benetatou (Greece)
Speakers
Kostantinos Androulidakis (Greece)
The Influence of Aristotle’s Moral Philosophy on Kantian
Özlem Duva Kaya (Turkey)
Reading Aristotle’s Conception of Phronesis with Kant's Anthropology
Xabier Insautti Ugarriza (Spain)
Hegel and Aristotle

Aristotle’s conception of philosophy  426
Chair  Gabriel Idang (Nigeria)
Speakers
Jerzy Kosiewicz (Poland)
Aristotle’s Philosophy and Common-Sense Thinking
Georgios Salamouras (Greece)
Η διάκριση των αρετών και η αρετή της φιλίας κατά τον Αριστοτέλη
Osvaldo Cunha Neto (Brazil)
Sophist‘: The Required Counterpoint in Order to Define the ‘Philosopher’

Aristotle's philosophy of action  430
Chair  Huiyuhl Yi (Republic of Korea)
Speakers
Piotr Pasterczyk (Poland)
The Aristotelian Problem of the Free Will Discussion of Nicomachean Ethics 1111b – 1112a
Eduardo Tejeda Pérez (Mexico)
The Incommensurability of Values and the Importance of Passion for Proper Deliberation in Aristotelian Practical Rationality and Its Application to Contemporary Philosophy of Science
Huiyuhl Yi (Republic of Korea)
Aristotle on Compulsion, Ignorance, and Voluntariness in Actions
Tuesday, July 12

**CP25**
Aristotle's philosophy of man

Chair: Robert Zaborowski (Poland)
Speakers: Jose-Javier Beneitez-Prudencio (Spain)
Barbarian Speakers in Aristotle
Georgios Kounakis (Greece)
Are the Barbars Natural Slaves according to Aristotle?
Mukhsin Khuseinovich Rakhimov (Tajikistan)
The position of human in the philosophy of Aristotle and Avicenna
Magdalena Anna Mazurek (Poland)
Man - more free than the rational animal. How was reason lost in the contemporary concept of man?

**CP26**
Aristotle's philosophy of mind & philosophical psychology

Chair: Oliver Holmes (USA)
Speakers: Patrizia Laspia (Italy)
Intelligence Incarnate. For an Identification of the Corporeal Nature and the Physical Location of Active Intelligence According to Aristotle's Works
Alexia Dotsi (Greece)
Aristotle and Freud’s philosophical reflections on art and the question of the influence on the psychological structure (of the individual)
Antonia Pothoulaki (Greece)
Αριστοτέλης και σύγχρονη φιλοσοφική συμβουλευτική
Vladimir Alexandrovich Sidorenko (Ukraine)
Aristotle’s categorization and prototype theory: analysis and comparison

**CP27**
Aristotle's philosophy of nature

Chair: Yu-ye Que (China)
Speakers: Sergio Barrionuevo (Argentina)
Time, Countability and Soul in Aristotle: An Interpretation of the Corpuscular Nature and the Physical Location of Active Intelligence According to Aristotle’s Works
Alexia Dotsi (Greece)
Aristotle and Freud’s philosophical reflections on art and the question of the influence on the psychological structure (of the individual)
Antonia Pothoulaki (Greece)
Αριστοτέλης και σύγχρονη φιλοσοφική συμβουλευτική
Vladimir Alexandrovich Sidorenko (Ukraine)
Aristotle’s categorization and prototype theory: analysis and comparison

**CP28**
Aristotle's philosophy of science

Chair: Ingrid Kodelja (Slovenia)
Speakers: Sergio Barrionuevo (Argentina)
Appearances of Aristotle’s Natural Philosophy in Contemporary Physics
Christos Yapijakis (Greece)
The influence of Aristotle in Epicurus’ Modification of Atomic Physics
Abbas Gohari (Iran)
Effect of Aristotle in Avicenna’s view in his philosophy of science
David Arturo Hernández (Mexico)
Aristotle and Cognitive Sciences

**CP29**
Aristotle’s ethics

Chair: Priscilla Tesch Spinelli (Brazil)
Speakers: Priscilla Tesch Spinelli (Brazil)
A teleological-naturalist argument for the superiority of contemplation activity in Aristotle’s Ethics
Sevcan Gugumcu (Turkey)
The Normative and Regulative Roles of the ‘Kalon’ in Nicomachean Ethics
Archontissa Kokotsaki (Greece)
The notion of «Middle path» in Ethics Nicomachean in relation with the process of acquisition of Virtue.
Alexandra Deligiorgi (Greece)
For the Aristotle philosophical method and the roles of the souls of the ancient and in the philosophical education
Vladimir Alexandrovich Sidorenko (Ukraine)
Some observations on Aristotle’s uses of terms ὅρις and θεωμός and their relevance to his treatment on the moral implications of anger

**CP17**
Aristotle’s Rhetoric and the philosophy of communication

Chair: Marin Aiftincă (Romania)
Speakers: Anastasia-Sofia Alexiadou (Greece)
Aristotle on Communication
Dora Papadopoulou (Greece)
Rhetoric as an Instrument of Political Participation
David Adam Roth (USA)
Therapy As A Lost Genre in Aristotle’s Art of Rhetoric
Ricardo Gancz (Brazil/Israel)
"Emotions and the usage of Phantasia/Phainesthai in Rhetoric 2.1-2.11"

**CP23**
Aristotle’s philosophy of language

Chair: Marin Aiftincă (Romania)
Speakers: D. N. James Bardis (Canada)
Letter to Aristotle
Anthony Afe. Asekhauno (Nigeria)
Emmanuel Okey Okwechime (Nigeria)
The Interface between Aristotelian Logic and African Proverbs: The Account Among the Anioma of Nigeria
Marcel Ngubimi (Congo)
Sur les traces de l’onto-logique d’ Aristote? Cas de Robert Boyce Brandom

**CP9**
Aristotle’s ethics

Chair: Ivan Brian Inductivo (Philippines)
Speakers: Georgios Chagias (Greece)
Aristotelian Virtue Ethics and Foreign Policy Making
Odumayak Okpo (Nigeria)
Character and Virtue in The Banking Profession: An Aristotelian Approach to Professional Ethics
Javier Nicolas González Camargo (Colombia)
Virtue and mesotes: Plinio Correa de Oliveira uppermost Aristotle ethics.
Shuangyi Liu (China)
A Problem for Aristotelian Virtue Ethics
Thomaisa Theodorakopoulou (Greece)
Η αντίληψη του Αριστοτέλους για τις έξεις
Tuesday, July 12

CP8  Aristotle’s conception of philosophy  432
Chair  Osvaldo Cunha Neto (Brazil)
Speakers  Gabriel Idang (Nigeria)
Aristotle’s four causes: An Examination
Tana Wang (China)
Discussing the justice in which Aristotle talked about philosophy
Shaoyu Zhang (China)

CP12  Aristotle’s metaphysics  442
Chair  Olga Gomilko (Ukraine)
Speakers  Rita Salis (Italy)
On the Omniscience of Aristotle's Unmoved Mover: A Note on Metaphysics A 4, 1070 b 34-35
Saine Hzzur (Turkey)
Unity of the Definition and the Substance in Books Zeta and Heta
Ilan Moradi (Israel)
The Eidos Concept in Aristotle – Form and Species.
Takashi Oki (Japan)
Necesstarian Argument in Metaphysics E 3

CP27  Aristotle’s philosophy of nature  430
Chair  Andrew Mark Sentesy (Canada)
Speakers  Eleni Kavadia (Greece)
Aristotle and biosemiosis
Auguste Nsonisssa  (Congo)
Le statut ontologique du vide chez Aristote
Yu-ye Que (China)
The organism in Aristotle's theory about cosmology

CP15  Aristotle's politics  433
Chair  Todd Lavin (USA)
Speakers  Jerwin Agpaoa (Nigeria)
Friends as Second Selves. An Examination of Friend's Role in Improving One's Self-knowledge
Kostas Kalintzis (Greece)
Aristotle on Political Friendship as seen through Homer
Letterio Mauro (Italy)
The political friendship according to Aristotle
Joseph Anthony Korbowski (USA)
Aristotle on the Political Nature of Human Beings

CP7  Aristotle and Modernity  436
Chair  Barbara Koziaik (USA)
Speakers  Mauricio Bicocca (Chile)
Ceferino Pablo Daniel Muñoz (Argentina)
The notion of practical reason in Aristotle and Martha Nussbaum
Pieter Duvenage (South Africa)
Practical Wisdom (phronēsis) in a Divided Society
Panagiotis Christias (Greece)
Aristotelian 'prudence' (φρόνησις), 'equity' (ἐπιείκεια), and 'mean' (μεσότης) in Burke's Reflections on the Revolution in France

CP16  Aristotle's logic and the philosophy of logic  440
Chair  Alec Gordon (UK)
Speakers  Alistair John Sinclair (UK)
The Nature and Consequences of Aristotle's Limited View of Logic
Yoon Cheol Lee (Republic of Korea)
Two Strategies of Cure for the Violators of Logic
Vassileios Karasmanis (Greece)
Aristotle and the Meno's paradox
Nigmatullo Sayfullaev (Tajikistan)
The logic of Aristotle in comparison with logic of Stoic and Avicenna

CP17  Aristotle's Rhetoric and the philosophy of communication  437
Chair  David Adam Roth (USA)
Speakers  Juan José Garrido Periñan (Spanish)
Heidegger's Reading of Aristotle's Rhetoric: pathos, doxa and polis. About Discourse and Idle Talk
Maria Pia Houni (Finland)
“Not only logos, but relation - Aristotle's ideas of the art of communication”
Regina Penner (Russia)
Aristotle's ideas in material of modern media culture
Parinaz Shahidzadeh (Iran)
Study of Aristotle's Communication Model as the Pioneering Model of Communication
<table>
<thead>
<tr>
<th>CP7</th>
<th>Aristotle and Modernity</th>
<th>425</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Panagiota Vassi (Greece)</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Laura Cortés (Spain)</td>
<td></td>
</tr>
<tr>
<td>Iris Murdoch: Virtue Ethicist, Platonist and non-Aristotelian. Some Doubts on the Third Label</td>
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<tr>
<td>Alden Reuben Luna (Philippines)</td>
<td></td>
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<tr>
<td>Bridging Aristotelian Epistemology and Merleau-Ponty's Phenomenology: Towards Authentic Human Relations and Intersubjectivity</td>
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<tr>
<td>Eleni Tsamou (Greece)</td>
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<tr>
<td>Aristotelian influence on Robert Kane's theory of moral responsibility. Spiros Makris (Greece)</td>
<td></td>
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<tr>
<td>Aristotle in Hannah Arendt's Thought. From animal laborans to homo politicus</td>
<td></td>
<td></td>
</tr>
</tbody>
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<thead>
<tr>
<th>CP7</th>
<th>Aristotle and Modernity</th>
<th>315</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Panos Eliopoulos (Greece)</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Silvia Giurgiu (Romania)</td>
<td></td>
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<td>Nicomachean Ethics as a Model for Umberto Eco's Yannis Prelorentzos (Greece)</td>
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<td>Vladimir Jankelevitch, Benevolent but Critical Reader of Aristotle's Ethics Ronel Alberi da Rosa (Brazil)</td>
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<td>Aristotle, Adorno and the Catharsis – Resisting the Purifying Jozef Brian Panasiak (Poland)</td>
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<td>The Death of an Artisan: A Discussion of the Loss of Techne in the Modern Workforce</td>
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<thead>
<tr>
<th>CP9</th>
<th>Aristotle's ethics</th>
<th>316</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>Ijenwa Jim Unah (Nigeria)</td>
<td></td>
</tr>
<tr>
<td>Speakers</td>
<td>Hatice Nur Erkizan (Turkey)</td>
<td></td>
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<tr>
<td>Moral Identity in Aristotle Myrto Dragona-Monachou (Greece)</td>
<td></td>
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</tr>
<tr>
<td>Aristotle's Practical Ethics and the Hippocratic Corpus / Η πρακτική ηθική του Αριστοτέλη και η Ιπποκρατική συλλογή Eleni Kalokairinou (Greece)</td>
<td></td>
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<tr>
<td>Virtue in Aristotle's and Kant's moral philosophy / Η αρετή στην ηθική σκέψη του Αριστοτέλη και του Καντ Spyridon Katsas (Greece)</td>
<td></td>
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<tr>
<td>Practical Reason and Modernity: Habermas' Critique of neo-Aristotelian Ethics and the Problem of Justification of Morality</td>
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</tbody>
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Wednesday, July 13

9:00-11:00 Plenary session  AULA

Speakers
Kyriakos Katsimanis (Greece)
H η ευρωπαϊκή κρίση και η αριστοτελική φιλοσοφία
Christopher Vasilopoulos (USA)
Aristotle, How We Misunderstand Thee.
Aristotle’s Political Theory of the Individual

11:30-13:30 Society meetings / Round Tables

SM3/RT3 World Phenomenology Institute, Islamic Philosophy and Occidental Phenomenology in Dialogue  440

Chair  Detlev Quintern (Germany)
Speakers  Francesco Totaro (Italy)
In the Light of On the Soul, Phaedo and the Second Chapter of Bhagvad Gita
Semih Akinci (Turkey)
Categories 2000
Mamuka Dolidze (Georgia)
Aristotle's theory of universals and phenomenology of essence and existence
Alden Reuben Luna (Philippines)
Bridging Aristotelian and nMerleau-Ponty's Phenomenology: Towards Authentic Human Relations and Intersubjectivity
Shahid Moeen (Pakistan)
Passivity and Activity of consciousness as Aristotelian metaphysical question in A. -T.
Tymieniecka and M. Iqbal
Leszek Sosnowski (Poland)
Logos, Justice, Pax Philosophica: Aristotle and the Culture of Peace

15:00-17:00

CP4 Aristotle and Plato  432

Chair  Melina G. Moustala (Greece)
Speakers  Ruslan Abdrafikov (Russia)
Aristotle Induction VS Plato Deduction
Idan Shimony (Israel)
Aristotle’s Actualism Vs. Plato’s Potentialism
Zhignev Nerczuk (Poland)
References to Plato’s “Theaetetus” in books IV and XI of Aristotle’s’ Metaphysics
Stylianos Georgios Savvaidis (Greece)
Οι αντιλήψεις πέρυς της πολιτικής συγκρότησης κατά τον Πλάτωνα και τον Αριστοτέλεια:

CP9 Aristotle’s ethics  438

Chair  Meng Xue Cai (China)
Speakers  Manzura Shokirova (Tajikistan)
The ethics of Aristotle
Nikolaos Sfakianos (Greece)
The need for a global Aristotelian ethic
Sümayye Sel Odahş (Turkey)
Aristotle’s Ethics, Acquisition and Cultivation of virtue
Mehrab Sadeghnia (Iran)
Hamideh Amiryazdani (Iran)
Aristotle, St. Paul and the Virtue Ethics
Hasan Mehnria (Iran)
Aristotle’s Ethics: Descriptive or Applied
Aristotle’s logic and the philosophy of logic  426

Chair  Semih Akinci (Turkey)
Speakers  Alec Gordon (UK)
The Theory of Supposition in Medieval Logic:
Modern Interpretations in Aristotelian Context
Sergei Fedorovich Kljujkov (Ukraine)
Roman Sergeyevich Kljujkov (Ukraine)
Aristotle’s laws of logic is a distorted Platonism
Galinia Veniaminovna Sorina (Russia)
Irina Nikolaevna Griftsova (Russia)
Aristotle’s Logic and Theology: communicative aspects of mutual influence

CP10 Aristotle’s metaphysics  430

Chair  Chun-yu Dong (China)
Speakers  Wlodzimierz Dlubacz (Poland)
The problem of being in metaphysics of Aristotle
Olga Gomilko (Ukraine)
Metaphysical rehabilitation of corporeality in Aristotle’s philosophy
Shufeng Tian (China)
Is the Intellect Separable from the Body According to Aristotle?

CP11 Aristotle’s methodology  436

Chair  Dionysios Anapolitanos (Greece)
Speakers  Erhan Atagul (Turkey)
Seeing the Whole: What Aristotle Indicated And The Task Of Philosopher
Svetlana Ivanova (Russia)
The heritage of Aristotle as a methodological source and a precursor of modern pedagogy
Oscar Jimenez Torres (Mexico)
Ο ορισμός και η απόδειξη στα Αναλυτικά Ύστερα ως μεθοδολογικό υπόβαθρο για την κατανόηση των έργων του Αριστοτέλη
Christiana Andreou (Cyprus)
Aristotle and opsis. Is there really a discrepancy between Aristotle’s theory of vision and his explanation of the rainbow in Meteorologica?
**Wednesday, July 13**

**CP15**  Aristotle's politics  437  
Chair  Yi Lin (China)  
Speakers  Silvia Guillino (Italy)  
- The Link between Philosophy and History in the Political Thought of Aristotle  
- Mashhura Kodirkulova (Tajikistan)  
- The Origin and Purpose of the State According to Aristotle  
- Panagiotis Lalos (Greece)  
- Politics as freedom: Aristotelian foundations of vita activa.  
- Yannis Stamoulos (Greece)  
- War as an Implement for Imposing a Tyrant’s Power: Modern interpretations of and reflecting on Aristotelian discourse  

**CP22**  Aristotle's philosophy of education  440  
Chair  Hassan Ghanbari (Iran)  
Speakers  Samuel Ekanem (Nigeria)  
- An essencist analysis of aristotle's ideas on education : A proposal for global ethics towards a conflict-free society  
- M. Lorenz Moises J. Festin (Philippines)  
- Between Pedagogy and Practice: Exploring the Significance of Aristotelian Conception of Moral Excellence and Its Development  
- Feneriki Kantartzi (Greece)  
- The activity of philosophy as the key to personal development  

**CP25**  Aristotle's philosophy of man  315  
Chair  Kostas Kalimtzis (Greece)  
Speakers  Robert Zaborowski (Poland)  
- Revisiting Aristotle's pathe  
- Vanovitch Sergey Ryazanov (Russia)  
- Aristotle as inspiration - Aristotle and the wisdom of human kind  
- Miguel Angel Rossi (Argentina)  
- The democratic and systemic nature of Aristotle's polis  

**CP30**  Aristotle's philosophy of art-aesthetics, techné and technology  425  
Chair  Oiva Kuisma (Finland)  
Speakers  Aydan Turanli (Turkey)  
- Literary representation, make-believe and mimesis  
- Golfo Maggini (Greece)  
- From Aristotelian techné to contemporary technoscience: phenomenological approaches  
- Juan David Almeyda Sarmiento (Colombia)  
- The Concept of Moderation in Aristotle as an Art Theory  

**CP6**  Aristotle and his influence and presence on later philosophy (Byzantine, Medieval, Arabic, Modern Greek Philosophy etc)  433  
Chair  Christos Marazopoulos (Greece)  
Speakers  Mihai D. Vasile (Romania)  
- Aristotle: Thought and Language  
- Taisia Sergeevna Paniotova (Russia)  
- Galina S. Pshegusova (Russia)  
- Aristotle and the New World: History of certain debates  
- Victor Lega (Russia)  
- Physics of Aristotle and Physics of Leibniz  

**CP7**  Aristotle and Modernity  422  
Chair  Silvia Giurgiu (Romania)  
Speakers  Marianna Benetatou (Greece)  
- Aristotle and the Topos of Comparative Studies  
- Grigorevich Anatoliy Kosichenko (Kazakhstan)  
- The logic of Aristotle and the modern world  
- Matthew Sharpe (Australia)  
- Saving the Phenomena, Arriving at First Principles: Aristotle as External Realist, contra Irwin, Owen, Nussbaum  
- Victor Melnyk (Ukraine)  
- Anthropological discourse of Aristotelian political functionalism and modernity  

**CP9**  Aristotle's ethics  312  
Chair  Myrthe Bartels (Germany)  
Speakers  Stefania Achella (Italy)  
- The Aristotelian idea of Kairos and the recent debate on "presentism" in Ethics  
- Georgia Apostolopoulou (Greece)  
- The Self-sufficiency of the Theoretical Form of Life in the Nicomachean Ethics  
- Ivanova Dimka Gicheva-Gocheva (Bulgaria)  
- The Heritage of Herodotus in the practical philosophy of Aristotle  
- Xiaolin Liu (China)  
- Aristotle's concept of "megalopsychia"  

**CP22**  Aristotle's philosophy of education  440  
Chair  Hassan Ghanbari (Iran)  
Speakers  Samuel Ekanem (Nigeria)  
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**CP30**  Aristotle's philosophy of art-aesthetics, techné and technology  425  
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Speakers  Aydan Turanli (Turkey)  
- Literary representation, make-believe and mimesis  
- Golfo Maggini (Greece)  
- From Aristotelian techné to contemporary technoscience: phenomenological approaches  
- Juan David Almeyda Sarmiento (Colombia)  
- The Concept of Moderation in Aristotle as an Art Theory  

19:00-21:00  Theatrical Performance  Aula  
Play entitled “Aristotle”  
Author and performer: Theodosis Pelegrinis
Thursday, July 14

9:00-11:00

Plenary session

 Speakers

Yasheng Shen (China)
A Defense of Aristotle's Thesis about Responsibility

Rodica Croitoru (Romania)
Aristotle's Categories, Stimulator of Kant's Categories of the Understanding

11:30-13:30

Society meetings / Round Tables

SM4/RT4

World Phenomenology Institute, Islamic Philosophy and Occidental Phenomenology in Dialogue

Chair

Detlev Quintern (Germany)

Speakers

Oliver Holmes (USA)
Knowledge of the Self through the Other: Aristotle and Early Phenomenology

Ineta Kivle (Latvia)
Ontology of Art: Aristotle’s Mimesis and Gadamer’s Play

Martina Properzi (Italy)
Why is no more possible to build formal ontology mereo(topo)logically

Debika Saha (India)
Aristotle, Plato and Bhagvad Gita on the ‘Soul’ -In the Light of On the Soul, Phaedo and the Second Chapter of Bhagvad Gita

15:00-17:00

CP16

Aristotle’s Poetics and the philosophy of logos and literature

Chair

Chrysoula Gitsoulis (Greece)

Speakers

Youli Rapti (Greece)
The comparative study of the status of knowledge in aristotelian conception of tragedy and in epic theater of Brecht

Elena Rudolphovna Menshikova (Russia)
Singularity Laugh or “grotesque consciousness” as a payment for the existence of (The question of Aristotle’s lost chapter)

Latifeh Salamatbavil (Iran)
Aristotle’s Literary Criticism, the First Theory of Literary Criticism in the World

Filippos Andreas Peristeris (Greece)
A dialectical analysis of Aristotelian Poetics. The correlation between music and theater and its relevance to the 20th Century. The case of T. Adorno. Thomas Symeonidis (Greece)

In search of the contemporary tragic: Representation and the status of the chorus in the «Parthenon Metopes» of Romeo Castellucci.

CP17

Aristotle’s Rhetoric and the philosophy of communication

Chair

María Pía Houmi (Finland)
Athanasia Evangelia Glycofridi-Leontsini (Greece)

Speakers

CONTINUITIES AND DISCONTINUITIES IN NEOHELLENIC RHECTORIC AND POETICS

Ana Lucia Magalhães (Brazil)
Aristotle and the Rhetoric of Oppression and Fear in the Workplace: A Case Study

Anna Lazarou Nikolaïdis (Greece)
Individuals, Non-governmental organizations and ethical policy communication

Xanthippe Bourlogianni (Greece)
Rhetoric and Political art in Aristotle’s Rhetoric

Andrej Bogatinoski (FYROM)
Is Aristotle’s Dialectic Eristic?

CP24

Aristotle’s philosophy of law and justice

Chair

Tatiana Minchenko (Greece)

Speakers

Zihu Liu (China)
Happiness and education + Where is the cradle of justice?

Giovanny Oscar Plantrmsky (Colombia)
Tax Law and Distributive Justice: A View from the Aristotelian Proposal and the Contemporary Theories of Justice

Byung Seok Son (Republic of Korea)
The Distributive Justice according to Desert and the Ideal State: Focusing on Aristotle’s View of the Relation between Virtue(aretē) and Luck(tychē)

Camila De Paula (Brazil)

Karla Pinhel Ribeiro (Brazil)

Nakoneczny Rhara Moraes (Brazil)
The Philosophy of Aristotle – The study of philosophy of law and justice

CP25

Aristotle’s philosophy of man

Chair

Miguel Angel Rossi (Argentina)

Speakers

Egor Makharov (Russia)

Aristotle on Human Nature

Shanhua Zhao (China)

Aristotle’s views about the aged in ancient Greece

Mojtaba Ghandehari (Iran)

Study of Aristotle’s Sociological Theory As the First Theorist of the World

Valentin Vas. Ageyev (Kazakhstan)

Soul as the form of forms as the basis of creative psychology
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Chair</th>
<th>Speakers</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CP26</strong></td>
<td>Aristotle's philosophy of mind &amp; philosophical psychology</td>
<td>Patrizia Laspia (Italy)</td>
<td>Gerasimos Konstantinos Rentifis (Greece) Kharis Tabakis (Greece)</td>
</tr>
<tr>
<td><strong>CP28</strong></td>
<td>Aristotle's philosophy of science</td>
<td>Christos Yapijakis (Greece)</td>
<td>Konstantin Stanislavovich Khroutski (Russia) António Pedro Mesquita (Portugal)</td>
</tr>
<tr>
<td><strong>CP30</strong></td>
<td>Aristotle's philosophy of art-aesthetics, technē and technology</td>
<td>Helen Tatla (Greece)</td>
<td>Emmanuel Mavrommatis (Greece) Kalomoira Sakellaraki (Greece)</td>
</tr>
<tr>
<td><strong>CP11</strong></td>
<td>Aristotle's logic and the philosophy of logic</td>
<td>Vassileios Karasmanis (Greece)</td>
<td>Maria Elvira Martinez Acuña (Colombia) Gildas Nyzkou (Gabon) Shahid Rahman (Gabon)</td>
</tr>
<tr>
<td><strong>CP9</strong></td>
<td></td>
<td></td>
<td>Gil &amp; Josh, Alex (Greece)</td>
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<tr>
<td><strong>CP15</strong></td>
<td></td>
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</tr>
<tr>
<td><strong>CP12</strong></td>
<td>Aristotle's metaphysics</td>
<td>Rita Salis (Italy)</td>
<td>Chun-yu Dong (China) The Aristotle's idea about the whole and the contemporary organic holism Michail Mantzanas (Greece) Essence and Energy of the Divine in Chapter I in Aristotle's Metaphysics Fotos Stamos (Greece) To Z του Μέτα του Φυσικά Spyros Elias Touliatos (Greece) The concept of &quot;principle&quot; and &quot;cause&quot; in Aristotle's Metaphysics Hannah Laurens (Holland) The Acquisition of Knowledge: Alteration and Activity Interwoven</td>
</tr>
<tr>
<td><strong>CP12</strong></td>
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<td></td>
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<tr>
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<td>Aristotle's ethics</td>
<td>Andrei Lebedev (Greece)</td>
<td>Andrei Lebedev (Greece) Aristotelian virtue as a moral fitness and a form of will: some thoughts on the meaning of hexis and proairetikos/proairetis. Elizabeth Mares Manrique (Mexico) The Possibility of Real Definitions in Aristotle's Ethics George Heffernan (USA) The Fallibility of First-Person Happiness Statements: An Investigation of Judgments about the Highest Good in Light of Evidence from Aristotle's Nicomachean Ethics Fredrik Nilsen (Norway) Aristotle on &quot;free will&quot;</td>
</tr>
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</table>
| **CP15** | | | | Aristotle's Lyceum: Addresses by the presidents of the Organizing Societies Gerhard Seel (Switzerland) Why Democracy? Aristotle's answer in contrast to modern
Friday, July 15

9:00-11:00
Society meetings / Round Tables

SM4/RT4
Studying Aristotle in the South of Russia
Chair: Dmitry Alexandrovitch Leusenko (Russia)
Speakers: Tatiana Leshkevitch (Russia), Andrey Tikhonov (Russia)
The problem of choice: Aristotle's arguments

9:00-11:00
Society meetings / Round Tables

RT
Actuality of Aristotle's Teleological (Functionalist) Naturalism as a Type of rationality (Type of (Bio)cosmology)
Chair: Konstantin Stanislavovich Khroutski (Russia)
Speakers: Leonardo Chiatti (Italy), Xiaoting Liu (China), Kwon Jong Yoo (Korea), Marianna Benetatou (Greece), Manoochehr Almohammadi (Iran), Xiuhua Zhang (China), Milan Tasic (Serbia), Spyridon Koutroufinis (Greece), Konstantin Stanislavovich Khroutski (Russia), Jeidong Ryu (Republic of Korea)

12:00-14:00
Plenary session
AULA
Speaker: Robin Attfield (UK)
Aristotle, Nature and the Great Chain of Being

15:00-17:00
Aristotle's philosophy of art-aesthetics, technē and technology
Chair: Konstantinos Moraitis (Greece)
Speakers: Demeter Barmpounis (Greece), Ilektra Stampoulou (Greece), Eleni Timplalexi (Greece)
The position of Aristotle's Poetics in Laurel's Computers as Theatre: towards new interpretations of Aristotelian terms in the case of digital role playing games
Katerina Mandroni (Greece)

Aristotle's methodology
Chair: Svetlana Ivanova (Russia)
Speakers: Cristina Rossitto (Italy), Jason Costanzo (USA), Sandy Panagiotou Vranas (Greece)
Dialectical aspects in Aristotle's De anima
Aristotle and Collingwood on Class Overlap
Function Argument: A New Defense

CP19
Aristotle's philosophy of biology
Chair: Francisco David Corrales Cordón (Spain)
Speakers: Triantafyllos Tranos (Greece), Jordi Crespo Saumell (Spain), Aristote, The medicine, and The Anonymus Londeinischen Papyrus

CP25
Aristotle's philosophy of man
Chair: Georgios Koumakis (Greece)
Speakers: Francesca Iannelli (Italy), Alexey Kuzmin (Russia), Aristotle and Modernity: The re-appropriation of the Aristotelian concept of action by Heidegger and the restoration of its public character by Arendt according to the analysis of Taminiaux.

CP27
Aristotle and Modernity
Chair: Yannis Prelorentzos (Greece)
Speakers: Francesca Iannelli (Italy), Marziane Soltani (Iran), The Rehabilitation of the Aristotelian Ethical Tradition of Phronesis by Gadamer and its Implications
Maryam Lashgarian (Iran), Aristotle and Modernity: The re-appropriation of the Aristotelian concept of action by Heidegger and the restoration of its public character by Arendt according to the analysis of Taminiaux.

CP30
Aristotle's philosophy of art-aesthetics, technē and technology
Chair: Konstantinos Moraitis (Greece)
Speakers: Demeter Barmpounis (Greece), Ilektra Stampoulou (Greece), Eleni Timplalexi (Greece)
The position of Aristotle's Poetics in Laurel's Computers as Theatre: towards new interpretations of Aristotelian terms in the case of digital role playing games
Katerina Mandroni (Greece)

CP31
Aristotle's methodology
Chair: Svetlana Ivanova (Russia)
Speakers: Cristina Rossitto (Italy), Jason Costanzo (USA), Sandy Panagiotou Vranas (Greece)
Dialectical aspects in Aristotle's De anima
Aristotle and Collingwood on Class Overlap
Function Argument: A New Defense

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Aristotle's philosophy of man
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World Congress of Philosophy (WCP 2016) 25

The Philosophy of Aristotle
Friday, July 15

CP7  Aristotle and Modernity  433  CP30  Aristotle’s philosophy of art-aesthetics, techné and technology  315
Chair  Panagiotis Christias (Greece)  Chair  Regina Argyraki (Greece)
Speakers  Gustavo Bertoche Guimaraes (Brazil)  Speakers  Regina Argyraki (Greece)
Met. 1003a33 as an inspiration for a XXI century philosophy of sciences
Valerian Ramishvili (Georgia)
Heidegger between Plato and Aristotle a new talk on being
Panagiota Vassi (Greece)
Aristotle and Plato in the philosophical thought of Cornelius Castoriadis and Kostas Papaioannou.
Marcelo Junyent (Peru)
Aristotle and Searle: Comment on its Analysis and reflections on the Soul and Freedom
Nikolay Trofimov (Russia)
Aristotle’s contribution to the conception of functional differentiation and the place of Aristotle’s philosophy in epistemological traditions of Western science from the point of view of communication theory

CP15  Aristotle’s politics  437
Chair  Theodoros Georgiou (Greece)  Chair  Regina Argyraki (Greece)
Speakers  Salahaddin Sadaddin Khalilov (Azerbaijan)  Speakers  Regina Argyraki (Greece)
Aristotle: Scientist or Philosopher
Dimitrios Mourtzilas (Greece)
Aristotle on Egalitarianism
Christina Sinou (Greece)
The middle class in Aristotle’s political theory/ Η μέση τάξη στην πολιτική θεωρία του Αριστοτέλη
Andreas Varnakiotis (Greece)
Aristotle on Egalitarianism
Christina Sinou (Greece)

CP9  Aristotle’s ethics  436
Chair  Anastasia Dimitrakopoulou (Greece)  Chair  George Zoubas
Speakers  Meng Xue Cai (China)  Speakers  George Zoubas
The Comparison Between Thoughts of Mean and Zhongyong
Ivan Brian Inductivo (Philippines)
On Filipino Αρετή: Appropriating Aristotelian Αρετή to the Valuation of Filipino Virtues
Theognosis Rigopoulos (Greece)
Love and Justice in Aristotle
Weihang Xu (China)
Which State of Soul is More Morally Valued: Harmonious or Conflicting?

The official Closing Ceremony will take place in the main Aula and the main yard of the School of Philosophy, University of Athens.

Dance companies “Kleigenis of the Cultural Centre of Ierissos” and “Μικτο Χαλκιδικί - Folklore Centre of Polygyros”, under the direction of Ms. Ephi Keliaphanou will organize a party-celebration of Stagira and Chalkidiki.

The companies will perform, for all Congress participants, a representative sample of dance and music tradition of their area.

The music orchestra “Ιχνηλάτες της παράδοσης” (The Trackers of Tradition) will follow with their music performance.

The reception organized and hosted by the Mayor of the Municipality of Aristotle Mr. George Zoubas for all Congress participants, will offer buffet meals from the Mount Athos, cooked by the famous monk Iosaf.

The Mayor will address the participants, providing them in his speech a unique picture of Chalkidiki as Aristotle’s homeland and land of Mount Athos.
Registered Congress Participants
(without a paper)

Benedicto Acosta-Díaz
Stella Alexandri
Alexandros Antoniadis
Hugo Ronaldo Aquino Bardales
Garyfallia Argyropoulou
Alexios Birbiles
Jean Mich Boucher
Konstantinos Boudouris
Doina Cernica
Raluca Ciortea
Charilaos Charakas
Isotta Contino
Anastasia Deligiaouri
Pavlos Demertzis
Yeniffer Elizabeth Díaz Forero
Costas Dimitracopoulos
Mohamed Djedidi
Ignacio Echegoyen Pallardo
Carmen García Martínez
Bradley L. Herling
Ahmet Esat Hizir
Kleitos Ioannides
Ghazala Irfan
Oleg Ivanov
Olga Ivanova
Jian Jiao
Iraklis P. Karabatios
Lazaros Koemtzopoulos
Sofia Koemtzopoulos

Angeliki Koutsoukou-Argyraki
Krystyna Kamila Kozik
Marcin Kustosz
Christina Leonidopoulou
Kai Yuan Liu
Andres López Forjas
Dimitra Mamali
Evangelia Maragianou
Sofia Markaki
Alvaro Jose Medeiros Pires
Sofia Mela
Paraskevi Michailidou
Eleni-Roza Nikolaou
Huichon Noh
Maria Papadaki
Eleni Papamichael
Maria Papanikolaou
Aimilia Petrou
Donatella Restani Mauro
Konstantin Shashkov
Orestis Simonis
Panagiotis Skopetes
Ioannis Dionysios Skouris
Vivian Synodinou
Tao Tao
Tzeni Tolia
Amalia Tripabouki
Georgios Tzanos
Angelos Varnakiotis
ΒΟΥΛΗ ΤΩΝ ΕΛΛΗΝΩΝ

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